

From: [Hilty, Michael](#)
To: [Meltz, Richard](#); [Kurtz, Marcus](#)
Cc: [Fredal, James](#); [Cohen, Jeffrey](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Cody, Emily](#)
Subject: International Studies 3350
Date: Tuesday, May 17, 2022 4:30:00 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image006.png](#)
[image007.png](#)
[image008.png](#)

Good afternoon,

On Friday, April 29th, the Themes Panel of the ASC Curriculum Committee reviewed a new GE Theme: Citizenship for a Diverse and Just World proposal for International Studies 3350. Please see the Panel's feedback below.

International Studies 3350 was unanimously approved with one contingency and one recommendation:

- **Contingency:** The reviewing faculty ask that the instructor remove the option to call students to a testing center in a 100% distance education course, as students could be taking this course from outside of the state or country and will be unable to access the testing center and a 100% distance course should not require any in-person components.
- **Recommendation:** The reviewing faculty recommend removing reference to the OSU standard grading scheme, as instructors are free to utilize any grading scheme they deem best fit for their courses and there is no standardized grading scheme for the university.

I will return International Studies 3350 to the departmental queue via curriculum.osu.edu in order to address the Panel's feedback.

Should you have any questions, please do not hesitate to reach out to Jim Fredal, faculty Chair of the ASCC Themes Panel, Jeff Cohen, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or myself.

Best,
Michael



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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.